

# SMALL GROUP DISCUSSION QUESTIONS

## SESSION 4: JESUS' JUBILEE

Nick finished our series by showing us that true Tasddiq is found in Jesus. He is the true sabbath and the year of jubilee God prescribed in the Old Testament law. And despite the nation of Israel never fully observing this law, God took action to absorb their (and our) wonkiness so that we could be ushered into the jubilee of his grace. Nick asked if this was fair? Certainly not, but it is righteous. This begs the question, are we living into the jubilee Jesus has purchased for us, AND are we initiating/extending the same wonky-absorbing righteous grace to others around us?

### Questions:

- What jumped out to you most from God's prescribed/mandated patterns of rest and celebration?
- What does it tell you that Israel NEVER applied this law once? Why do you think that was?
- How would it have impacted Jewish society if it had been properly applied? How would it impact our society today?
- Nick explained that righteousness isn't fair. That is a hard truth because, according to the Bible, it is the responsibility of the one who is able to absorb the wonkiness around them to restore people. How does that convict/challenge you?
- Reread Luke 4:16-21. How did Nick's explanation of the year of Jubilee and Jesus' proclamation of its arrival impact your view of his ministry, death, and resurrection?

### Summary:

Nick has set us up to see and savor Jesus' fulfillment of the tasddiq and give us the "Greatest Commandment." Nick's goal in this was for us to see ourselves as God's treasured possession, placed here with a purpose: to receive justice and do justice so that we can bring about flourishing in a wonky world. We wish this knowledge becomes true Spirit-led learning by practically manifesting itself into our everyday lives.

- What was your biggest takeaway from the weekend so far and what has God prompted/convicted you to do about it?